| | AREA Entire Service Area |
|---|--------------------------|
| | PSC KY NO. 4 |
| | SHEET NO. 2.2 |
| Mountain Water District (NAME OF UTILITY) | CANCELLING PSC KY NO. 3 |
| | SHEET NO. 2.2 |
| | |

Intentionally Blank

| DATE OF ISSUE | February 28, 2020 |
|--|-----------------------------------|
| DATE EFFECTIVE | MONTH/DATE/YEAR February 28, 2020 |
| | MONTH / DATE / YEAR |
| ISSUED BY | /S/ Michael Blackburn |
| | SIGNATURE OF OFFICER |
| TITLE | Chairperson |
| | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION | |
| IN CASE NO. 2020-00068 | DATED April 14, 2020 |